



## 2017 Master Mariners Regatta Application And Measurement Sheet

Vessel Name: \_\_\_\_\_

Sail Number: \_\_\_\_\_ If you do not have one, so state, and one will be provided.

Owner Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Fees: Make check payable to “Master Mariners” – Please carefully review and complete entrance, luncheon and membership information below, and include the name of your vessel on the check.

Regatta Entry:

- \_\_\_\_\_ \$110.00 if paid on or before April 28th
- \_\_\_\_\_ \$150.00 if paid after April 28th

Membership Dues: (membership must be current to race)

- \_\_\_\_\_ \$100.00 if paid after March 21th
- \_\_\_\_\_ My dues are already paid

Sponsor / Skipper Luncheon - Friday May 19<sup>th</sup> at St. Francis YC:

- \_\_\_\_\_ I will be attending (Entry fee includes one paid lunch)
- \_\_\_\_\_ I will be bringing \_\_\_ number of guests @ \$60 each

**Total Amount Enclosed:** \$ \_\_\_\_\_

**Please Complete Below For Luncheon Name Tags:**

Luncheon **Guest** Name(s):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***☛ Please submit race forms absolutely no later than May 1, 2017***

**READ CAREFULLY:** I am voluntarily entering this regatta with full knowledge of the risk of sailing as a competitive sport, and recognize that it shall be the sole responsibility of each owner or my designated operator to decide whether to start or to continue racing. I further agree to abide by the “The Racing Rules of Sailing 2017” and the Sailing Instructions provided by the Master Mariners. I agree to not hold the Master Mariners Benevolent Association, its officers, directors, or race committee members, or other sponsoring entities liable for any accident, injury, or damages to myself, my crew or my vessel.

Date: \_\_\_\_\_ Owner Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Witness Signature: \_\_\_\_\_

**Mail your completed Regatta Application, Measurement Sheet, and Check made out to “Master Mariners” to:**

**Steve Hutchinson  
Regatta Chair  
5663 N Arlington Blvd.  
San Pablo, CA 94806**

**Encinal Berthing & Dinner Reservations:**  
If you plan to attend the post-race activities please complete and return the accompanying reservation form and mail it directly to Victor Early.